

SOMMARIO

| | |
|--|-----|
| LAURENT CESALLI - PARWANA EMAMZADAH - FRÉDÉRIC GOUBIER, <i>Presentation</i> | 7 |
| LAURENT CESALLI, <i>Mentalism without Psychologism: Abelard's Dicta as Objective, Mental Entities</i> | 17 |
| ANA MARÍA MORA-MÁRQUEZ, <i>The Dialectical Construction of a Notion of Truth in Some 13th-Century Masters of Arts</i> | 39 |
| DANYA MASLOV, <i>Francis of Meyronnes on the Ontological Status of the «First Complex Principle»</i> | 57 |
| CLAUDE PANACCIO, <i>Ockham's Commitment to Merely Possible Beings</i> | 81 |
| ERNESTO PERINI-SANTOS, <i>Wodeham against Chatton: The Second Part of the Way towards Complexe significabilia</i> | 99 |
| JOËL BIARD, <i>John Buridan and Natural Supposition: From the Semantics of Names to Atemporal Propositions</i> | 123 |
| GRAZIANA CIOLA, <i>The Void and the Chimera: Marsilius of Inghen on Imaginabilia</i> | 141 |
| MAGALI ROQUES, <i>Vincent Ferrer on Natural Supposition</i> | 161 |

NOTE E DOCUMENTI

| | |
|---|-----|
| DAVIDE RISERBATO, <i>Lo statuto ontologico dell'idea e la critica di William Alnwick all'esemplarismo nelle questioni disputate de esse intelligibili (quaestio IV)</i> | 181 |
| In memoriam <i>Tullio Gregory</i> (GREGORIO PIAIA) | 215 |
| Pieter De Leemans (1973-2019) (ANDREA ALDO ROBIGLIO) | 219 |
| Abstracts | 233 |
| Indice dei nomi | 243 |
| Indice dei manoscritti | 247 |